# FY24 Budget Proposal

CCPD Budget Public Hearing: June 20, 2023 at 6pm 3805 Adam Grubb St. Lake Worth, TX 76135



# CITY OF LAKE WORTH CRIME CONTROL & PREVENTION DISTRICT 2023/2024 BUDGET WORKBOOK

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## CITY OF LAKE WORTH CRIME CONTROL AND PREVENTION DISTRICT (CCPD) BUDGET CALENDAR - FYE SEPTEMBER 30, 2024

May 26, 2023 – FY 2023/2024 CCPD budget filed in City Secretary's office

<u>June 2, 2023</u> – Notice of CCPD Board public hearing on FY 2023/2024 CCPD budget published in Star Telegram

June 13, 2023 – Workbook for proposed FY 2023/2024 CCPD budget distributed to CCPD Board

<u>June 20, 2023</u> – CCPD budget workshop and public hearing; board action to adopt the proposed budget as presented or with recommended changes with submission to City Council

<u>July 21, 2023</u> – City Council receives budget from CCPD Board; workbook for proposed FY 2023/2024 CCPD budget included in Council packet

<u>August 3, 2023</u> – Notice of City Council public hearing on FY 2023/2024 CCPD budget published in Star Telegram

<u>August 15, 2023</u> – City Council public hearing for the FY 2023/2024 CCPD budget; Council action to approve the budget or send back to CCPD Board

## CITY OF LAKE WORTH CRIME CONTROL AND PREVENTION DISTRICT PROPOSED BUDGET FOR FYE SEPTEMBER 30, 2024

## **REVENUES**

Proposed revenues total \$1,833,435 up \$174,454, or 10.5% over adopted revenues (excluding use of prior year fund balance) for FYE 9/30/23, and up \$50,437, or 2.8% over estimated revenues (excluding use of prior year fund balance) for FYE 9/30/23.

Sales tax is budgeted at \$1,455,000, an increase of \$45,000, or 3% over what is estimated for the current budget year. Sales tax revenue represents 79% of total revenues for the Crime Control & Prevention District budget.

Proposed revenues support proposed expenses without the need to use prior year fund balances. As presented, this budget results in a surplus of \$83,546.

## **EXPENSES**

Proposed expenses total \$1,749,889 up \$83,030, or 5% over adopted expenses for FYE 9/30/23, and down \$198,825, or 10% from estimated expenses for FYE 9/30/23.

A step pay plan for patrol officers was implemented beginning in FY 2021/2022 to be phased in over a three (3) year period. Fiscal year 2023/2024 marks the completion of the 3-year phase-in, with the maximum step now being Step 10. In addition to Step increases, the budget was prepared to include up to 3% merit increases effective October 9, 2023. Proposed payroll costs have also increased over FY 2022/2023 due to a 5% COLA for all employees being approved with an effective date of April 24, 2023.

Other personnel costs reflect projected increases in employee benefits; 15% for health insurance and 10% each for dental, vision and life insurance. Vacation and sick buybacks are both included in the budget and together total approximately \$6,300.

The TMRS matching rate effective January 1, 2024 is estimated to be 17.00%, up from the calendar year 2023 rate of 16.89%. The City will receive the actual calendar 2024 rate in early June.

Budgeted expenses related specifically to the operation of the K-9 unit, comprised of two (2) officers and two (2) dogs, total approximately \$21,250, not including salaries and related payroll benefits. In addition, the vehicle monthly lease payments and maintenance fees for their specialized patrol units total \$25,422.

The CCPD budget funds all training, travel & lodging, training supplies and uniforms for the entire Lake Worth Police Department with the exception of those costs related to Communications. A new Communications Division was created in the General Fund and all associated costs are budgeted there.

## PERSONNEL

This budget includes funding for the following twelve (12) positions:

Sergeant (1) Detective (1) Patrol Officers (3) K-9 Officers (2) City Marshal (1) School Resource Officers (3) Crime Analyst (1)

## CAPITAL REQUEST

Though not included in the budget reports as presented, staff is requesting capital in the amount of \$93,594 for the FY 2023/2024 budget. The request is for the replacement of in-car and body worn cameras and the addition of 10 tasers. A detailed quote and additional information regarding this request can be found beginning on page 15. If approved, the budget surplus of \$83,546 would instead be a budget deficit of \$10,048. A sufficient fund balance exists to cover the deficit. Estimated fund balances have been demonstrated both with and without this capital request.

## CITY OF LAKE WORTH CRIME CONTROL & PREVENTION DISTRICT 2023/2024 PROPOSED BUDGET

(DETAILED LINE ITEMS ARE ATTACHED FOR REVIEW AND DISCUSSION)

|                              | 2018/2019   | 2019/2020   | 2020/2021   | 2021/2022   | 2022        | /2023       | 2023/2024   |
|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| CATEGORY                     | ACTUAL      | ACTUAL      | ACTUAL      | ACTUAL      | CURRENT     | ESTIMATED   | PROPOSED    |
| REVENUE                      |             |             |             |             |             |             |             |
| SALES TAX                    | (1,051,547) | (1,257,487) | (1,232,048) | (1,364,606) | (1,312,500) | (1,410,000) | (1,455,000) |
| INVESTMENT & MISC INCOME     | (125,942)   | (108,720)   | (108,477)   | (145,490)   | (292,610)   | (319,127)   | (309,435)   |
| TRANSFERS IN                 | (6,240)     | (19,825)    | (5,590)     | (57,331)    | (53,871)    | (53,871)    | (69,000)    |
| USE OF COMMITTED FUND BAL    |             |             |             |             |             |             |             |
| USE OF ASSIGNED FUND BAL     |             |             |             |             |             |             |             |
| USE OF PRIOR YEAR RESERVES   |             |             |             |             | (7,878)     |             |             |
| TOTAL REVENUE                | (1,183,729) | (1,386,032) | (1,346,115) | (1,567,427) | (1,666,859) | (1,782,998) | (1,833,435) |
|                              |             |             |             |             |             |             |             |
| EXPENDITURES                 |             |             |             |             |             |             |             |
| SALARIES (100 SERIES)        | 791,967     | 814,886     | 872,564     | 1,037,836   | 1,279,870   | 1,308,113   | 1,359,794   |
| SUPPLIES (200 SERIES)        | 48,362      | 33,469      | 36,536      | 56,696      | 69,950      | 77,700      | 69,950      |
| FACILITY MAINT (300 SERIES)  | 4,664       | 5,268       | 6,789       | 7,629       | 10,250      | 15,250      | 10,250      |
| EQUIPMENT MAINT (400 SERIES) | 9,824       | 16,207      | 18,518      | 31,431      | 22,900      | 52,800      | 30,300      |
| SERVICES (500 SERIES)        | 80,822      | 95,305      | 100,473     | 164,839     | 115,771     | 176,906     | 157,146     |
| MISCELLANEOUS (600 SERIES)   |             |             |             |             |             |             |             |
| EQUIPMENT (700 SERIES)       | 1,239       | 1,112       | 13,407      | 14,051      | 27,500      | 142,618     | 17,500      |
| CAPITAL (800 SERIES)         | 295,236     | 153,822     | 82,347      | 166,962     | 140,618     | 175,327     | 104,949     |
| TRANSFERS OUT (900 SERIES)   | 74,104      | 85,080      | 91,418      |             |             |             |             |
| TOTAL EXPENDITURES           | 1,306,218   | 1,205,149   | 1,222,052   | 1,479,444   | 1,666,859   | 1,948,714   | 1,749,889   |
|                              |             |             |             |             |             |             |             |
| VARIANCE-(SURPLUS)/DEFICIT   | 122,489     | (180,883)   | (124,063)   | (87,983)    | 0           | 165,716     | (83,546)    |

|                  |                               |                | FYE 09         | /2023           |                | FYE 09         | /2024          |
|------------------|-------------------------------|----------------|----------------|-----------------|----------------|----------------|----------------|
| ACCOUNT          | ACCOUNT                       | ADOPTED        | CURRENT        | YTD TOTAL       | ESTIMATED      | DEPT HEAD      | CITY MGR       |
| NUMBER           | DESCRIPTION                   | BUDGET         | BUDGET         | (as of 5/22/23) | YR-END TOTAL   | REQUEST        | PROPOSED       |
| 108-4011-000-000 | STATE SALES TAX               | (1,312,500.00) | (1,312,500.00) | (708,187.07)    | (1,410,000.00) | (1,455,000.00) | (1,455,000.00) |
|                  | Subtotal                      | (1,312,500.00) | (1,312,500.00) | (708,187.07)    | (1,410,000.00) | (1,455,000.00) | (1,455,000.00) |
| 108-4800-000-000 | INTEREST INCOME               | (1,200.00)     | (1,200.00)     | (13,863.94)     | (20,000.00)    | (14,000.00)    | (14,000.00)    |
|                  |                               | ,              |                |                 |                |                |                |
| 108-4805-000-000 |                               | (289,410.00)   | (289,410.00)   | (189,199.49)    | (284,478.00)   | (292,185.00)   | (292,185.00)   |
| 108-4825-000-000 | INSURANCE PROCEEDS            |                |                | (12,449.30)     | (12,449.00)    |                |                |
| 108-4880-000-000 | MISCELLANEOUS INCOME          | (2,000.00)     | (2,000.00)     | (1,840.23)      | (2,200.00)     | (3,250.00)     | (3,250.00)     |
| 108-4890-000-000 | TRANSFER IN FROM GF           | (50,000.00)    | (50,000.00)    |                 | (50,000.00)    | (65,000.00)    | (65,000.00)    |
| 108-4895-000-000 | BAILIFF REIMBURSEMENT         | (3,871.00)     | (3,871.00)     |                 | (3,871.00)     | (4,000.00)     | (4,000.00)     |
|                  | Subtotal                      | (346,481.00)   | (346,481.00)   | (217,352.96)    | (372,998.00)   | (378,435.00)   | (378,435.00)   |
| 108-4996-000-000 | USE OF PRIOR YR RESTRICTED FB | (7,878.00)     | (7,878.00)     |                 | (165,716.00)   |                |                |
|                  | Subtotal                      | (7,878.00)     | (7,878.00)     | 0.00            | (165,716.00)   | 0.00           | 0.00           |
|                  |                               |                |                |                 |                |                |                |
|                  | Total Revenues                | (1,666,859.00) | (1,666,859.00) | (925,540.03)    | (1,948,714.00) | (1,833,435.00) | (1,833,435.00) |

|                   |                            |          |              | FYE 09/2024  |                 |              |              |              |
|-------------------|----------------------------|----------|--------------|--------------|-----------------|--------------|--------------|--------------|
| ACCOUNT           | ACCOUNT                    |          | ADOPTED      | CURRENT      | YTD TOTAL       | ESTIMATED    | DEPT HEAD    | CITY MGR     |
| NUMBER            | DESCRIPTION                |          | BUDGET       | BUDGET       | (as of 5/22/23) | YR-END TOTAL | REQUEST      | PROPOSED     |
| 108-0100-510-000  | SALARIES                   |          | 845,602.00   | 845,602.00   | 484,731.23      | 866,433.00   | 898,378.00   | 898,378.00   |
| 108-0101-510-000  | OVERTIME                   |          | 17,500.00    | 17,500.00    | 8,909.92        | 17,500.00    | 17,500.00    | 17,500.00    |
| 108-0102-510-000  | LONGEVITY PAY              |          | 12,137.00    | 12,137.00    | 9,940.00        | 14,280.00    | 9,652.00     | 9,652.00     |
| 108-0106-510-000  | STEP UP PAY                |          | 2,500.00     | 2,500.00     | 152.52          | 2,100.00     | 2,500.00     | 2,500.00     |
| 108-0107-510-000  | ON CALL PREMIUM PAY        |          | 2,750.00     | 2,750.00     | 1,547.16        | 2,750.00     | 2,750.00     | 2,750.00     |
| 108-0108-510-000  | FICA EXPENSE               |          | 56,007.00    | 56,007.00    | 31,342.95       | 57,347.00    | 59,731.00    | 59,731.00    |
| 108-0109-510-000  | MEDICARE EXPENSE           |          | 13,098.00    | 13,098.00    | 7,330.21        | 13,412.00    | 13,969.00    | 13,969.00    |
| 108-0110-510-000  | UNEMPLOYMENT TAX           |          | 2,835.00     | 2,835.00     | 108.00          | 144.00       | 3,024.00     | 3,024.00     |
| 108-0111-510-000  | TMRS EXPENSE               |          | 153,155.00   | 153,155.00   | 91,124.35       | 158,544.00   | 163,537.00   | 163,537.00   |
| 108-0112-510-000  | HMO EXPENSE                |          | 102,775.00   | 102,775.00   | 52,144.37       | 82,240.00    | 95,281.00    | 95,281.00    |
| 108-0113-510-000  | DENTAL BENEFITS            |          | 1,592.00     | 1,592.00     | 948.96          | 1,528.00     | 1,659.00     | 1,659.00     |
| 108-0114-510-000  | LIFE INSURANCE             |          | 1,547.00     | 1,547.00     | 875.20          | 1,303.00     | 1,361.00     | 1,361.00     |
| 108-0115-510-000  | WORKERS' COMPENSATION      |          | 22,503.00    | 22,503.00    | 22,562.26       | 28,273.00    | 23,952.00    | 23,952.00    |
| 108-0116-510-000  | OTHER BENEFITS             |          | 1,584.00     | 1,584.00     | 656.73          | 1,332.00     | 1,584.00     | 1,584.00     |
| 108-0117-510-000  | VISION INSURANCE           |          | 878.00       | 878.00       | 492.84          | 781.00       | 826.00       | 826.00       |
| 108-0118-510-000  | CERTIFICATION PAY          |          | 8,100.00     | 8,100.00     | 7,346.66        | 12,975.00    | 15,000.00    | 15,000.00    |
| 108-0122-510-000  | HSA CONTRIBUTION           |          | 22,116.00    | 22,116.00    | 15,612.30       | 26,835.00    | 31,464.00    | 31,464.00    |
| 108-0123-510-000  | FIELD TRAINING OFFICER PAY |          | 2,500.00     | 2,500.00     | 2,901.91        | 5,250.00     | 4,000.00     | 4,000.00     |
| 108-0124-510-000  | VACATION BUY BACK          |          | 2,339.00     | 2,339.00     | 1,550.80        | 2,469.00     | 3,802.00     | 3,802.00     |
| 108-0125-510-000  | K-9 HANDLER PREMIUM        |          | 8,352.00     | 8,352.00     | 4,045.76        | 8,352.00     | 8,384.00     | 8,384.00     |
| 108-01265-510-000 | ) SICK BUY BACK            |          |              |              | 3,347.18        | 4,265.00     | 1,440.00     | 1,440.00     |
|                   |                            | Subtotal | 1,279,870.00 | 1,279,870.00 | 747,671.31      | 1,308,113.00 | 1,359,794.00 | 1,359,794.00 |
| 108-0210-510-000  | MISCELLANEOUS SUPPLIES     |          | 2,000.00     | 2,000.00     | 778.76          | 2,000.00     | 2,000.00     | 2,000.00     |
| 108-0213-510-000  | OFFICE SUPPLIES            |          | 1,500.00     | 1,500.00     | 1,071.94        | 1,500.00     | 1,500.00     | 1,500.00     |
| 108-0214-510-000  | POSTAGE                    |          | 200.00       | 200.00       | 191.27          | 200.00       | 200.00       | 200.00       |
| 108-0215-510-000  |                            |          | 250.00       | 250.00       | 170.00          | 1,000.00     | 250.00       | 250.00       |
|                   |                            |          |              |              |                 |              |              |              |

|                  |                                |           | FYE 09    | 9/2023          |              | FYE 09/   | 2024      |
|------------------|--------------------------------|-----------|-----------|-----------------|--------------|-----------|-----------|
| ACCOUNT          | ACCOUNT                        | ADOPTED   | CURRENT   | YTD TOTAL       | ESTIMATED    | DEPT HEAD | CITY MGR  |
| NUMBER           | DESCRIPTION                    | BUDGET    | BUDGET    | (as of 5/22/23) | YR-END TOTAL | REQUEST   | PROPOSED  |
| 108-0219-510-000 | UNIFORMS                       | 20,000.00 | 20,000.00 | 13,236.51       | 25,500.00    | 20,000.00 | 20,000.00 |
| 108-0220-510-000 | UNIFORM ACCESSORIES            | 7,000.00  | 7,000.00  | 8,005.95        | 8,500.00     | 7,000.00  | 7,000.00  |
| 108-0223-510-000 | TRAINING SUPPLIES              | 25,000.00 | 25,000.00 | 9,607.35        | 25,000.00    | 25,000.00 | 25,000.00 |
| 108-0224-510-000 | ALTERNITIVE UNIFORMS           | 5,000.00  | 5,000.00  | 1,225.67        | 5,000.00     | 5,000.00  | 5,000.00  |
| 108-0245-510-000 | K-9 CARE/SUPPLIES              | 4,000.00  | 4,000.00  | 920.58          | 4,000.00     | 4,000.00  | 4,000.00  |
| 108-0295-510-000 | SPECIAL EVENT SUPPLIES         | 5,000.00  | 5,000.00  | 3,905.12        | 5,000.00     | 5,000.00  | 5,000.00  |
|                  | Subtotal                       | 69,950.00 | 69,950.00 | 39,113.15       | 77,700.00    | 69,950.00 | 69,950.00 |
| 108-0300-510-000 | BUILDING MAINTENANCE           | 10,000.00 | 10,000.00 | 13,480.56       | 15,000.00    | 10,000.00 | 10,000.00 |
| 108-0320-510-000 | LANDSCAPING MAINTENANCE        | 250.00    | 250.00    | 3.98            | 250.00       | 250.00    | 250.00    |
|                  | Subtotal                       | 10,250.00 | 10,250.00 | 13,484.54       | 15,250.00    | 10,250.00 | 10,250.00 |
| 108-0403-510-000 | OTHER EQUIPMENT MAINTENANCE    | 3,000.00  | 3,000.00  |                 | 3,000.00     | 3,000.00  | 3,000.00  |
| 108-0404-510-000 | RADIO MAINTENANCE              | 9,000.00  | 9,000.00  | 5,096.32        | 9,000.00     | 9,000.00  | 9,000.00  |
| 108-0406-510-000 | VEHICLE MAINTENANCE            | 10,000.00 | 10,000.00 | 27,611.06       | 40,000.00    | 17,500.00 | 17,500.00 |
| 108-0416-510-000 | VEHICLE MAINTENANCE FEES       | 900.00    | 900.00    | 528.00          | 800.00       | 800.00    | 800.00    |
|                  | Subtotal                       | 22,900.00 | 22,900.00 | 33,235.38       | 52,800.00    | 30,300.00 | 30,300.00 |
| 108-0500-510-000 | AUDIT SERVICES                 | 2,700.00  | 2,700.00  | 2,137.50        | 2,800.00     | 3,000.00  | 3,000.00  |
| 108-0502-510-000 | COMPUTER SOFTWARE CONTRACTS    |           |           | 26,262.55       | 36,628.00    |           |           |
| 108-0517-510-000 | INSURANCE DEDUCTIBLES          | 1,250.00  | 1,250.00  | 5,757.29        | 10,500.00    | 10,500.00 | 10,500.00 |
| 108-0518-510-000 | INSURANCE-BLDG & GEN LIABILITY | 158.00    | 158.00    | 8,862.63        | 11,817.00    | 13,490.00 | 13,490.00 |
| 108-0520-510-000 | K-9 INSURANCE                  | 1,575.00  | 1,575.00  | 1,080.00        | 1,440.00     | 1,728.00  | 1,728.00  |
| 108-0521-510-000 | INSURANCE-VEHICLES             | 6,510.00  | 6,510.00  | 8,243.25        | 11,673.00    | 13,450.00 | 13,450.00 |
| 108-0523-510-000 | LEGAL SERVICES                 |           |           | 277.60          |              |           |           |
| 108-0527-510-000 | PUBLICATIONS                   | 800.00    | 800.00    | 384.76          | 800.00       | 800.00    | 800.00    |
| 108-0528-510-000 | LEGAL NOTICES                  | 50.00     | 50.00     |                 | 50.00        | 50.00     | 50.00     |

|                  |                             |              | FYE 09       | 9/2023          |              | FYE 09,      | /2024        |
|------------------|-----------------------------|--------------|--------------|-----------------|--------------|--------------|--------------|
| ACCOUNT          | ACCOUNT                     | ADOPTED      | CURRENT      | YTD TOTAL       | ESTIMATED    | DEPT HEAD    | CITY MGR     |
| NUMBER           | DESCRIPTION                 | BUDGET       | BUDGET       | (as of 5/22/23) | YR-END TOTAL | REQUEST      | PROPOSED     |
| 108-0530-510-000 | JANITORIAL SERVICES         |              |              | 56.83           | 400.00       | 400.00       | 400.00       |
| 108-0531-510-000 | SCHOOLS/DUES                | 30,000.00    | 30,000.00    | 21,258.98       | 32,000.00    | 35,000.00    | 35,000.00    |
| 108-0532-510-000 | RECORDS MANAGEMENT          |              |              | 254.78          | 1,698.00     |              |              |
| 108-0535-510-000 | TELEPHONE                   | 5,000.00     | 5,000.00     | 3,587.11        | 5,000.00     | 6,000.00     | 6,000.00     |
| 108-0537-510-000 | TRAVEL/LODGING              | 20,000.00    | 20,000.00    | 9,255.28        | 20,000.00    | 25,000.00    | 25,000.00    |
| 108-0540-510-000 | K-9 CARE/VETERINARY SVCS    | 4,000.00     | 4,000.00     | 405.94          | 4,000.00     | 4,000.00     | 4,000.00     |
| 108-0541-510-000 | K-9 CARE/OTHER SERVICES     | 2,000.00     | 2,000.00     | 888.00          | 2,000.00     | 2,000.00     | 2,000.00     |
| 108-0545-510-000 | K-9 TRAINING                | 7,500.00     | 7,500.00     | 2,114.00        | 7,500.00     | 7,500.00     | 7,500.00     |
| 108-0546-510-000 | K-9 TRAVEL/LODGING          | 2,000.00     | 2,000.00     |                 | 2,000.00     | 2,000.00     | 2,000.00     |
| 108-0590-510-000 | FW RADIO TRUNKING           | 25,728.00    | 25,728.00    | 20,100.00       | 20,100.00    | 25,728.00    | 25,728.00    |
| 108-0597-510-000 | HUMAN RESOURCE SERVICES     | 1,500.00     | 1,500.00     | 563.60          | 1,500.00     | 1,500.00     | 1,500.00     |
| 108-0599-510-000 | OTHER SERVICES              | 5,000.00     | 5,000.00     | 3,523.37        | 5,000.00     | 5,000.00     | 5,000.00     |
|                  | Subtotal                    | 115,771.00   | 115,771.00   | 115,013.47      | 176,906.00   | 157,146.00   | 157,146.00   |
| 108-0702-510-000 | MINOR EQUIPMENT-OFFICE      | 2,500.00     | 2,500.00     | 169.99          | 2,500.00     | 2,500.00     | 2,500.00     |
| 108-0705-510-000 | FURNITURE & FIXTURES        | 25,000.00    | 25,000.00    | 7,942.52        | 140,118.00   | 15,000.00    | 15,000.00    |
|                  | Subtotal                    | 27,500.00    | 27,500.00    | 8,112.51        | 142,618.00   | 17,500.00    | 17,500.00    |
| 108-0801-510-000 | COMPUTER HARDWARE           | 2,000.00     | 2,000.00     | 1,575.43        | 2,000.00     |              |              |
| 108-0802-510-000 | EQUIPMENT                   | 33,618.00    | 33,618.00    | 28,114.39       | 65,327.00    |              |              |
| 108-0806-510-000 | VEHICLE AFTERMARKET EXPENSE | 15,000.00    | 15,000.00    |                 | 15,000.00    | 15,000.00    | 15,000.00    |
| 108-0811-510-000 | BUILDING IMPROVEMENTS       | 10,000.00    | 10,000.00    |                 | 10,000.00    |              |              |
| 108-0860-510-000 | VEHICLE LEASE PAYMENTS      | 80,000.00    | 80,000.00    | 53,872.33       | 83,000.00    | 89,949.00    | 89,949.00    |
|                  | Subtotal                    | 140,618.00   | 140,618.00   | 83,562.15       | 175,327.00   | 104,949.00   | 104,949.00   |
|                  | Total Expenses              | 1,666,859.00 | 1,666,859.00 | 1,040,192.51    | 1,948,714.00 | 1,749,889.00 | 1,749,889.00 |
|                  | Deficit/(Surplus)           | 0.00         | 0.00         | 114,652.48      | 0.00         | (83,546.00)  | (83,546.00)  |

## CITY OF LAKE WORTH CRIME CONTROL & PREVENTION DISTRICT SUPPLEMENTAL FINANCIAL INFORMATION RELATED TO THE PROPOSED BUDGET FOR FISCAL YEAR ENDING 09/30/24

## DEBT

The Lake Worth Crime Control & Prevention District has no outstanding debt obligations.

## <u>CASH</u>

Cash on hand as of April 30, 2023 is \$768,043.

## **REVENUES**

CCPD is supported by a 1/4-cent sales tax, which provides approximately 79% of projected revenue for FYE 09/30/24.

CCPD revenues for FYE 09/30/22 were \$1,567,427. Estimated revenues for FYE 09/30/23 (excluding use of prior year fund balance) are \$1,782,998.

Estimated amount of money available for FYE 09/30/23 (from all sources):

| Fund Balance 10/01/22                          | \$<br>948 <i>,</i> 988 | (includes all fund balance categories)              |
|--|------------------------|---|
| Estimated Revenues FYE 09/30/23                | \$<br>1,782,998        | (excludes budgeted use of fund balance)             |
| Tota   | \$<br>2,731,986        |   |
| Total expenses approved for FYE 09/30/23       | \$<br>1,666,859        |   |
| Estimated expenses for FYE 09/30/23            | \$<br>1,948,714        | (Pending budget amendment to be considered 6/20/23) |
| Estimated fund balance expected as of 09/30/23 | \$<br>783,272          |   |

## CITY OF LAKE WORTH CRIME CONTROL & PREVENTION DISTRICT ESTIMATED FUND BALANCES FOR FY 2023/2024 BUDGET PRESENTATION

|   |                                   |              | Fund Balance Categories |              |              |         |  |  |  |
|---|-----------------------------------|--------------|-------------------------|--------------|--------------|---------|--|--|--|
| _ | Non-Spendable Restricted Assigned |              |                         |              |              |         |  |  |  |
|   | Actual                            | Unrestricted | Fund Balance            | Fund Balance | Fund Balance | Balance |  |  |  |
|   | As of 09/30/22                    | 946,042      | 2,344                   | 602          |              | 948,988 |  |  |  |

#### Estimated activity for FY 2023

| Revenue        | 1,782,998   | (excluding use of prior year fund balance) |     |   |         |
|----------------|-------------|--|-----|---|---------|
| Expense        | (1,948,714) |  |     |   |         |
| As of 09/30/23 | 780,326     | 2,344                                      | 602 | 0 | 783,272 |

Estimated fund balance as of 09/30/23 represents 44.59% of proposed non-capital expenses for FYE 09/30/24

#### Budget Requests for FY 2024 (not including capital requests)

| <u> </u>       |             | 0 1 1 | 1 |   |         |
|----------------|-------------|-------|---|---|---------|
| Revenue        | 1,833,435   |       |   |   |         |
| Expense        | (1,749,889) |       |   |   |         |
| As of 09/30/24 | 863,872     |       |   | 0 | 863,872 |

Estimated fund balance as of 09/30/24 represents 49.37% of proposed non-capital expenses for FYE 09/30/24

## Budget Requests for FY 2024 (including capital requests)

| Revenue        | 1,833,435   | • • • • |   |         |
|----------------|-------------|---------|---|---------|
| Expense        | (1,843,483) |         |   |         |
| As of 09/30/24 | 770,278     |         | 0 | 770,278 |

Estimated fund balance as of 09/30/24 represents 44.02% of proposed non-capital expenses for FYE 09/30/24

## CITY OF LAKE WORTH EMPLOYEE PAY SCALE

## PAY PLAN D- SWORN POLICE EMPLOYEES Effective October 9, 2024

| Рау   | FLSA   | Job Title                  | Pay        | Minimum      | Maximum      |
|-------|--------|----------------------------|------------|--------------|--------------|
| Grade | Status |                            | Frequency  | wiiniinun    | Maximum      |
| P1    | Ν      | Police Recruit             | Annual     | \$47,250.00  | \$47,250.00  |
|       |        |                            | Monthly    | 3,937.50     | 3,937.50     |
|       |        |                            | Pay Period | 1,817.31     | 1,817.31     |
|       |        |                            | Hourly     | 22.72        | 22.72        |
|       |        |                            |            |              |              |
| P2    | Ν      | City Marshal               | Annual     | \$60,900.00  | \$79,460.69  |
| P2    | Ν      | Detective                  | Monthly    | 5,075.00     | 6,621.72     |
| P2    | Ν      | Police Officer             | Pay Period | 2,342.31     | 3,056.18     |
| P2    | Ν      | School Resource Officer    | Hourly     | 29.28        | 38.20        |
| P2    | Ν      | Training Coordinator       |            |              |              |
|       |        |                            |            |              |              |
|       |        | Step Pay Plan              |            |              |              |
| P3    | Ν      | Patrol Sergeant            | Annual     | \$84,000.00  | \$99,960.00  |
|       |        |                            | Monthly    | 7,000.00     | 8,330.00     |
|       |        |                            | Pay Period | 3,230.77     | 3,844.62     |
|       |        |                            | Hourly     | 40.38        | 48.06        |
|       |        |                            |            |              |              |
| P4    | E      | Commander-Field Operations | Annual     | \$102,900.00 | \$122,451.00 |
|       |        | Commander-Support Services | Monthly    | 8,575.00     | 10,204.25    |
|       |        |                            | Pay Period | 3,957.69     | 4,709.65     |
|       |        |                            | Hourly     | 49.47        | 58.87        |
|       |        |                            |            |              |              |
|       |        |                            |            |              |              |

## CITY OF LAKE WORTH EMPLOYEE PAY SCALE

## PAY PLAN E- CIVILIAN POLICE EMPLOYEES Effective October 9, 2024

|       | 51.0.4    |  |                 |             |             |
|-------|-----------|--|-----------------|-------------|-------------|
| Pay   | FLSA      | Job Title                                  | Рау             | Minimum     | Maximum     |
| Grade | Status    |  | Frequency       |             |             |
| P1-1  | Ν         |  | Annual          | \$39,924.00 | \$51,901.20 |
|       |           |  | Monthly         | 3,327.00    | 4,325.10    |
| ۸     | lo positi | ions currently assigned to this pay grade. | Pay Period      | 1,535.54    | 1,996.20    |
|       |           |  | Hourly          | 19.19       | 24.95       |
|       |           |  |                 |             |             |
| P2-1  | Ν         | Property & Evidence Technician             | Annual          | \$40,740.00 | \$52,962.00 |
|       |           | Records Technician                         | Monthly         | 3,395.00    | 4,413.50    |
|       |           |  | Pay Period      | 1,566.92    | 2,037.00    |
|       |           |  | Hourly          | 19.59       | 25.46       |
|       |           |  |                 |             |             |
| P3-1  | Ν         | Crime Analyst                              | Annual          | \$46,200.00 | \$60,281.00 |
|       |           |  | Monthly         | 3,850.00    | 5,023.42    |
|       |           |  | Pay Period      | 1,776.92    | 2,318.50    |
|       |           |  | Hourly          | 22.21       | 28.98       |
|       |           |  |                 |             |             |
| P3-1A | Ν         | Telecommunicator                           | Annual          | \$46,200.00 | \$60,281.00 |
|       |           |  | Monthly         | 3,850.00    | 5,023.42    |
|       |           |  | Pay Period      | 1,776.92    | 2,318.50    |
|       |           |  | Hourly          | 22.21       | 28.98       |
|       |           | Step Pay Plan                              | -               |             |             |
| P4-1  | E         | Telecommunications Manager                 | Annual          | \$64,968.75 | \$84,459.38 |
|       |           | -  | Monthly         | 5,414.06    | 7,038.28    |
|       |           |  | ,<br>Pay Period | 2,498.80    | 3,248.44    |
|       |           |  | ,<br>Hourly     | 31.23       | 40.61       |
|       |           | Pay range was \$58,800-\$7                 |                 |             |             |
|       |           |  |                 |             |             |

## CITY OF LAKE WORTH STEP PAY SCALE

## PAY PLAN D - PAY GRADE P2 Effective October 9, 2024

| Рау    | 1      | 2      | 3      | 4      | 5      | 6      | 7      | 8      | 9      | 10     |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Annual | 60,900 | 62,727 | 64,609 | 66,547 | 68,543 | 70,600 | 72,718 | 74,899 | 77,146 | 79,461 |
| Hourly | 29.28  | 30.16  | 31.06  | 31.99  | 32.95  | 33.94  | 34.96  | 36.01  | 37.09  | 38.20  |

Implementation phased in over three (3) years:

FY 21/22 - Max Step is Step 8 (\$33.70/hour) FY 22/23 - Max Step is Step 9 (\$35.32/hour) FY 23/24 - Max Step is Step 10 (\$38.20/hour)

## PAY PLAN E - PAY GRADE P3-1A Effective October 9, 2024

| Pay    | 1      | 2      | 3      | 4      | 5      | 6               | 7      | 8      | 9      | 10     |
|--------|--------|--------|--------|--------|--------|-----------------|--------|--------|--------|--------|
| Annual | 46,200 | 47,586 | 49,014 | 50,484 | 51,999 | 53 <i>,</i> 558 | 55,165 | 56,820 | 58,525 | 60,281 |
| Hourly | 22.21  | 22.88  | 23.56  | 24.27  | 25.00  | 25.75           | 26.52  | 27.32  | 28.14  | 28.98  |

Full implementation effective April 24, 2023

| FUND  |   | LAKE WORT  | H  | 1   | DIVISION   | 0  |  |
|---|---|--|--|---|--|--|--|
| CCPD (108)  |   | Police   |  |   |  |  |  |
|   | SUPPLEMENTA   | AL DETAILS - A   |  |   |  |  |  |
| TITLE Axon Transition (BWCs, In-car, Ta   | Taser) TYPE DECISION PACKAGE REQUEST   Has IT approved this request? No Has this been requested in previous years? No |  |  |   |  |  |  |
| Has Fleet approved this request? No   |   | ? No Has this been requested in previous years? No<br>IRCES REQUESTED  |  |   |  |  |  |
|   | FY 2024   | FY 2025  | ΓV   | FY 2026 FY 2027 FY 202  |  |  |  |
| 12 - Axon Fleet 3 Advanced In-car Cameras   | \$36,658.12   | \$36,658.12  | FI   | \$36,658.12   | \$36,658.12  |  |  |
| 10 - Axon Officer Safety Plan Bundle  | \$21,167,96   | \$21,167.96  |  | \$21,167.96   | \$21,167.96  |  |  |
|   |   |  |  |   |  | . ,  |  |
| 25 - Body Worn Cameras w/ Unlimited storage + TAP   | \$29,574.04   | \$29,573.99  |  | \$29,573.99   | \$29,573.99  |  |  |
| 35 - AB3 Camera Bundle (Attachment Hardware)  | \$4,718.70  | \$4,718.70   |  | \$4,718.70  | \$4,718.70   | . ,  |  |
| 5 - Multi-Bay Dock Bundle (Body Worn Cameras)   | \$1,475.01  | \$1,475.01   |  | \$1,475.01  | \$1,475.01   | \$1,475.01   |  |
| TOTAL   | -<br>\$93,593.83 \$   | - 93,593.78  | ć  | -<br>93,593.78  | ۔<br>\$ 93.593.78                                      | -<br>  |  |
| IUIAL   |   | ·  | \$<br>   | 95,595.78   | ə 35,535.78  | \$ 93,593.78   |  |
|   |   | MMENTS   |  | DENICEITE TUAT  |  |  |  |
| WHAT IS THE PURPOSE OF TI<br>To secure funding in the FY24 budget for the replacement of the de |   |  |  |   | VILL BE GAINED FROM T<br>D to be equipped with superio | or cameras that are sustainable to   |  |
| the addition of 10 tasers. This request is in line with the following cit<br>Service Delivery.  | y council strategic objective: Ensure Superior  | operate in the future. As the department grows, do does the demand for equipment and storage space. Likewise, the demand for high-quality videos from the courts and the public continues to increase. Moving to Axon provides the department with high-quality cameras and the entire back-end system to ensure superior service delviery to our citizens and visitors. |  |   |  |  |  |
| WHAT ARE THE REVENUE ENHANCEMENTS AS  | SOCIATED WITH THIS REQUEST?   | w  | HAT ARE TH   | HE CONSEQUENC   | ES OF NOT FUNDING TH                                   | IIS REQUEST?   |  |
|   |   | Watchguard's purcha<br>department's body w<br>means of protection<br>system is kept on CO  | ase by Motorol<br>vorn cameras a<br>against compla<br>LW owned ser | la, their customer ser<br>are unreliable and ex<br>laints and litigation. F<br>rvers. Eventually, the | · -  | degraded. Specifically, the<br>risk - as they are the primary<br>vidence (DME) from our current<br>d our storage capacity. Moving to |  |
| SUMMARIZE NEW POSITIONS IN THIS REQUE   | ST (INCLUDE NUMBER OF FTE)  |  |  | FINANG  | CE COMMENTS  |  |  |
| N/A - No FTEs   |   |  |  |   |  |  |  |

In-Car

#### Q-417964-44981.116AS

Issued: 02/23/2023

Quote Expiration: 06/30/2023

Estimated Contract Start Date: 01/01/2024

Account Number: 142187 Payment Terms: N30 Delivery Method:

| SHIP TO  | BILL TO  | SALES REPRESENTATIVE  | PRIMARY CONTACT  |
|--|--|---|--|
| Lake Worth Police Dept TX<br>3805 Adam Grubb<br>Fort Worth, TX 76135-3509<br>USA | Lake Worth Police Dept TX<br>3805 Adam Grubb Street<br>LAKE WORTH, TX 76135<br>USA<br>Email: | Adam Smith<br>Phone: 602-751-1798<br>Email: asmith@taser.com<br>Fax: (480) 463-2201 | Sean Ferguson<br>Phone: 817-237-1224<br>Email: sferguson@lakeworthtx.org<br>Fax: x7 x2 |

## **Quote Summary**

# **Discount Summary**

| Program Length         | 60 Months    |
|------------------------|--------------|
| TOTAL COST             | \$183,290.40 |
| ESTIMATED TOTAL W/ TAX | \$183,290.40 |

Axon Enterprise, Inc.

Scottsdale, Arizona 85255

Domestic: (800) 978-2737 International: +1.800.978.2737

17800 N 85th St.

VAT: 86-0741227

United States

| Average Savings Per Year | \$5,428.80  |
|--------------------------|-------------|
| TOTAL SAVINGS            | \$27,144.00 |

## **Payment Summary**

| Date     | Subtotal     | Tax    | Total        |
|----------|--------------|--------|--------------|
| Dec 2023 | \$36,658.12  | \$0.00 | \$36,658.12  |
| Dec 2024 | \$36,658.07  | \$0.00 | \$36,658.07  |
| Dec 2025 | \$36,658.07  | \$0.00 | \$36,658.07  |
| Dec 2026 | \$36,658.07  | \$0.00 | \$36,658.07  |
| Dec 2027 | \$36,658.07  | \$0.00 | \$36,658.07  |
| Total    | \$183,290.40 | \$0.00 | \$183,290.40 |



| Quote Unbundled Price: | \$210,434.40 |
|------------------------|--------------|
| Quote List Price:      | \$183,290.40 |
| Quote Subtotal:        | \$183,290.40 |

# Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

| Item    | Description      | Qty | Term              | Unbundled          | List Price | Net Price             | Subtotal     | Tax    | Total        |
|---------|------------------|-----|-------------------|--------------------|------------|-----------------------|--------------|--------|--------------|
| Program |                  |     |                   |                    |            |                       |              |        |              |
| Fleet3A | Fleet 3 Advanced | 12  | 60                | \$292.27           | \$254.57   | \$254.57              | \$183,290.40 | \$0.00 | \$183,290.40 |
| Total   |                  |     | and Participation | Britte Statistical |            | 1991 - A BOOM AND AND | \$183,290.40 | \$0.00 | \$183,290.40 |

# **Delivery Schedule**

## Hardware

| Indianaio        |       |  |      |                         |
|------------------|-------|--|------|-------------------------|
| Bundle           | Item  | Description  | QTY  | Estimated Delivery Date |
| Fleet 3 Advanced | 11634 | CRADLEPOINT IBR900-1200M-B-NPS+5YR NETCLOUD        | 12   | 12/01/2023              |
| Fleet 3 Advanced | 70112 | AXON SIGNAL UNIT                                   | 12   | 12/01/2023              |
| Fleet 3 Advanced | 71200 | FLEET ANT, AIRGAIN, 5-IN-1, 2LTE, 2WIFI, 1GNSS, BL | 12   | 12/01/2023              |
| Fleet 3 Advanced | 72034 | FLEET SIM INSERTION, VZW                           | . 12 | 12/01/2023              |
| Fleet 3 Advanced | 72036 | FLEET 3 STANDARD 2 CAMERA KIT                      | 12   | 12/01/2023              |
| Fleet 3 Advanced | 72040 | FLEET REFRESH, 2 CAMERA KIT                        | 12   | 12/01/2028              |
|                  |       |  |      |                         |

## Software

| ltem  | Description                        | QTY  | Estimated Start Date   | Estimated End Date  |
|-------|------------------------------------|--|--|---|
| 80400 | FLEET, VEHICLE LICENSE             | 12   | 01/01/2024   | 12/31/2028 -  |
| 80401 | FLEET 3, ALPR LICENSE, 1 CAMERA    | 12   | 01/01/2024   | 12/31/2028  |
| 80402 | RESPOND DEVICE LICENSE - FLEET 3   | 12   | 01/01/2024   | 12/31/2028  |
| 80410 | FLEET, UNLIMITED STORAGE, 1 CAMERA | 24   | 01/01/2024   | 12/31/2028  |
|       | 80400<br>80401<br>80402            | 80400FLEET, VEHICLE LICENSE80401FLEET 3, ALPR LICENSE, 1 CAMERA80402RESPOND DEVICE LICENSE - FLEET 3 | 80400     FLEET, VEHICLE LICENSE     12       80401     FLEET 3, ALPR LICENSE, 1 CAMERA     12       80402     RESPOND DEVICE LICENSE - FLEET 3     12 | 80400     FLEET, VEHICLE LICENSE     12     01/01/2024       80401     FLEET 3, ALPR LICENSE, 1 CAMERA     12     01/01/2024       80402     RESPOND DEVICE LICENSE - FLEET 3     12     01/01/2024 |

## Services

| Bundle           | ltem  | Description                            | QTY |
|------------------|-------|--|-----|
| Fleet 3 Advanced | 73391 | FLEET 3 NEW INSTALLATION (PER VEHICLE) | 12  |

## Warranties

| Bundle           | ltem  | Description                         | QTY | Estimated Start Date | Estimated End Date |
|------------------|-------|-------------------------------------|-----|----------------------|--------------------|
| Fleet 3 Advanced | 80379 | EXT WARRANTY, AXON SIGNAL UNIT      | 12  | 01/01/2024           | 12/31/2028         |
| Fleet 3 Advanced | 80495 | EXT WARRANTY, FLEET 3, 2 CAMERA KIT | 12  | 12/01/2024           | 12/31/2028         |

# **Payment Details**

| Dec 2023     |  |  |  |             |        |             |
|--------------|--|--|--|-------------|--------|-------------|
| Invoice Plan | ltem   | Description                                    | Qty  | Subtotal    | Tax    | Total       |
| Year 1       | Fleet3A  | Fleet 3 Advanced                               | 12   | \$36,658.12 | \$0.00 | \$36,658.12 |
| Total        |  |  |  | \$36,658.12 | \$0.00 | \$36,658.12 |
| Dec 2024     | -<br>  |  |  |             |        |             |
| Invoice Plan | Item   | Description                                    | Qty  | Subtotal    | Tax    | Total       |
| Year 2       | Fleet3A  | Fleet 3 Advanced                               | 12   | \$36,658.07 | \$0.00 | \$36,658.07 |
| Total        |  |  |  | \$36,658.07 | \$0.00 | \$36,658.07 |
| Dec 2025     |  | · · · · · · · · · · · · · · · · · · ·          |  |             |        |             |
| Invoice Plan | Item   | Description                                    | Qty  | Subtotal    | Tax    | Total       |
| Year 3       | Fleet3A  | Fleet 3 Advanced                               | 12   | \$36,658.07 | \$0.00 | \$36,658.07 |
| Total        |  |  |  | \$36,658.07 | \$0.00 | \$36,658.07 |
| Dec 2026     |  |  |  |             |        |             |
| Invoice Plan | ltem   | Description                                    | Qty  | Subtotal    | Tax    | Total       |
| Year 4       | Fleet3A  | Fleet 3 Advanced                               | 12   | \$36,658.07 | \$0.00 | \$36,658.07 |
| Total        | STREET, ST | CARTER AND | and the contract of the second states of the second states and the | \$36,658.07 | \$0.00 | \$36,658.07 |

| Dec 2027     |         |                  |     |             |        |             |
|--------------|---------|------------------|-----|-------------|--------|-------------|
| Invoice Plan | ltem    | Description      | Qty | Subtotal    | Tax    | Total       |
| Year 5       | Fleet3A | Fleet 3 Advanced | 12  | \$36,658.07 | \$0.00 | \$36,658.07 |
| Total        |         |                  |     | \$36,658.07 | \$0.00 | \$36,658.07 |

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

## Standard Terms and Conditions

## Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <u>www.axon.com/legal/sales-terms-and-conditions</u>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

## ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

## Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

2/23/2023

Date Signed



#### FLEET STATEMENT OF WORK BETWEEN AXON ENTERPRISE AND AGENCY

#### Introduction

This Statement of Work ("SOW") has been made and entered into by and between Axon Enterprise, Inc. ("AXON"), and Lake Worth Police Dept. - TX the ("AGENCY") for the purchase of the Axon Fleet in-car video solution ("FLEET") and its supporting information, services and training. (AXON Technical Project Manager/The AXON installer)

#### **Purpose and Intent**

AGENCY states, and AXON understands and agrees, that Agency's purpose and intent for entering into this SOW is for the AGENCY to obtain from AXON deliverables, which used solely in conjunction with AGENCY's existing systems and equipment, which AGENCY specifically agrees to purchase or provide pursuant to the terms of this SOW.

This SOW contains the entire agreement between the parties. There are no promises, agreements, conditions, inducements, warranties or understandings, written or oral, expressed or implied, between the parties, other than as set forth or referenced in the SOW.

#### Acceptance

Upon completion of the services outlined in this SOW, AGENCY will be provided a professional services acceptance form ("Acceptance Form"). AGENCY will sign the Acceptance Form acknowledging that services have been completed in substantial conformance with this SOW and the Agreement. If AGENCY reasonably believes AXON did not complete the professional services in conformance with this SOW, AGENCY must notify AXON in writing of the specific reasons within seven (7) calendar days from delivery of the Acceptance Form. AXON will remedy the issues to conform with this SOW and re-present the Acceptance Form for signature. If AXON does not receive the signed Acceptance Form or written notification of the reasons for rejection within 7 calendar days of the delivery of the Acceptance Form or written services in accordance to this SOW.

#### **Force Majeure**

Neither party hereto shall be liable for delays or failure to perform with respect to this SOW due to causes beyond the party's reasonable control and not avoidable by diligence.

## Schedule Change

Each party shall notify the other as soon as possible regarding any changes to agreed upon dates and times of Axon Fleet in-car Solution installation-to be performed pursuant of this Statement of Work.

## **Axon Fleet Deliverables**

Typically, within (30) days of receiving this fully executed SOW, an AXON Technical Project Manager will deliver to AGENCY's primary point of contact via electronic media, controlled documentation, guides, instructions and videos followed by available dates for the initial project review and customer readiness validation. Unless otherwise agreed upon by AXON, AGENCY may print and reproduce said documents for use by its employees only.

## Security Clearance and Access

Upon AGENCY's request, AXON will provide the AGENCY a list of AXON employees, agents, installers or representatives which require access to the AGENCY's facilities in order to perform Work pursuant of this Statement of Work. AXON will ensure that each employee, agent or representative has been informed or and consented to a criminal background investigation by AGENCY for the purposes of being allowed access to AGENCY's facilities. AGENCY is responsible for providing AXON with all required instructions and documentation accompanying the security background check's requirements.

#### Training

AXON will provide training applicable to Axon Evidence, Cradlepoint NetCloud Manager and Axon Fleet application in a train-the-trainer style method unless otherwise agreed upon between the AGENCY and AXON.

#### Local Computer

AGNECY is responsible for providing a mobile data computer (MDC) with the same software, hardware, and configuration that AGENCY personnel will use with the AXON system being installed. AGENCY is responsible for making certain that any and all security settings (port openings, firewall settings, antivirus software, virtual private network, routing, etc.) are made prior to the installation, configuration and testing of the aforementioned deliverables.

#### Network

AGENCY is responsible for making certain that any and all network(s) route traffic to appropriate endpoints and AXON is not liable for network breach, data interception, or loss of data due to misconfigured firewall settings or virus infection, except to the extent that such virus or infection is caused, in whole or in part, by defects in the deliverables.

#### **Cradlepoint Router**

When applicable, AGENCY must provide AXON Installers with temporary administrative access to Cradlepoint's <u>NetCloud Manager</u> to the extent necessary to perform Work pursuant of this Statement of Work.

#### Evidence.com

AGENCY must provide AXON Installers with temporary administrative access to Axon Evidence.com to the extent necessary to perform Work pursuant of this SOW.

#### Wireless Upload System

If purchased by the AGENCY, on such dates and times mutually agreed upon by the parties, AXON will install and configure into AGENCY's existing network a wireless network infrastructure as identified in the AGENCY's binding quote based on conditions of the sale.

#### VEHICLE INSTALLATION

#### Preparedness

On such dates and times mutually agreed upon by the parties, the AGENCY will deliver all vehicles to an AXON Installer less weapons and items of evidence. Vehicle(s) will be deemed 'out of service' to the extent necessary to perform Work pursuant of this SOW.

## Existing Mobile Video Camera System Removal

On such dates and times mutually agreed upon by the parties, the AGENCY will deliver all vehicles to an AXON Installer which will remove from said vehicles all components of the existing mobile video camera system unless otherwise agreed upon by the AGENCY.

Major components will be salvaged by the AXON Installer for auction by the AGENCY. Wires and cables are not considered expendable and will not be salvaged. Salvaged components will be placed in a designated area by the AGENCY within close proximity of the vehicle in an accessible work space.

Prior to removing the existing mobile video camera systems, it is both the responsibility of the AGENCY and the AXON Installer to test the vehicle's systems' operation to identify and operate, documenting any existing component or system failures and in detail, identify which components of the existing mobile video camera system will be removed by the AXON Installer.

#### In-Car Hardware/Software Delivery and Installation

On such dates and times mutually agreed upon by the parties, the AGENCY will deliver all vehicles to an AXON Installer, who will install and configure in each vehicle in accordance with the specifications detailed in the system's installation manual and its relevant addendum(s). Applicable in-car hardware will be installed and configured as defined and validated by the AGENCY during the pre-deployment discovery process.

If a specified vehicle is unavailable on the date and time agreed upon by the parties, AGENCY will provide a similar vehicle for the installation process. Delays due to a vehicle, or substitute vehicle, not being available at agreed upon dates and times may results in additional fees to the AGENCY. If the AXON Installer determines that a vehicle is not properly prepared for installation ("Not Fleet Ready"), such as a battery not being properly charged or properly up-fit for in-service, field operations, the issue shall be reported immediately to the AGENCY for resolution and a date and time for the future installation shall be agreed upon by the parties.

Upon completion of installation and configuration, AXON will systematically test all installed and configured in-car hardware and software to ensure that ALL functions of the hardware and software are fully operational and that any deficiencies are corrected unless otherwise agreed upon by the AGENCY, installation, configuration, test and the correct of any deficiencies will be completed in each vehicle accepted for installation.

Prior to installing the Axon Fleet camera systems, it is both the responsibility of the AGENCY and the AXON Installer to test the vehicle's existing systems' operation to identify, document any existing component or vehicle systems' failures. Prior to any vehicle up-fitting the AXON Installer will introduce the system's components, basic functions, integrations and systems overview along with reference to AXON approved, AGENCY manuals, guides, portals and videos. It is both the responsibility of the AGENCY and the AXON Installer to agree on placement of each components, the antenna(s), integration recording trigger sources and customer preferred power, ground and ignition sources prior to permanent or temporary installation of an Axon Fleet camera solution in each vehicle type. Agreed placement will be documented by the AXON Installer.

AXON welcomes up to 5 persons per system operation training session per day, and unless otherwise agreed upon by the AGENCY, the first vehicle will be used for an installation training demonstration. The second vehicle will be used for an assisted installation training demonstration. The installation training session is customary to any AXON Fleet installation service regardless of who performs the continued Axon Fleet system installations.

The customary training session does not 'certify' a non-AXON Installer, customer-employed Installer or customer 3rd party Installer, since the AXON Fleet products does not offer an Installer certification program. Any work performed by non-AXON Installer, customer-employed Installer or customer 3rd party Installer is not warrantied by AXON, and AXON is not liable for any damage to the vehicle and its existing systems and AXON Fleet hardware.

BLOCS + TTS

Axon Enterprise, Inc. 17800 N 85th St. Scottsdale, Arizona 85255 United States VAT: 86-0741227 Domestic: (800) 978-2737 International: +1.800.978.2737

#### Q-460635-44981.132AS

Issued: 02/23/2023

Quote Expiration: 05/31/2023

Estimated Contract Start Date: 05/01/2023

Account Number: 142187 Payment Terms: N30 Delivery Method:

| SHIP TO  | BILL TO  | SALES REPRESENTATIVE  | PRIMARY CONTACT  |
|--|--|---|--|
| Lake Worth Police Dept TX<br>3805 Adam Grubb<br>Fort Worth, TX 76135-3509<br>USA | Lake Worth Police Dept TX<br>3805 Adam Grubb<br>Fort Worth, TX 76135-3509<br>USA<br>Email: | Adam Smith<br>Phone: 602-751-1798<br>Email: asmith@taser.com<br>Fax: (480) 463-2201 | Sean Ferguson<br>Phone: 817-237-1224<br>Email: sferguson@lakeworthtx.org<br>Fax: x7 x2 |

## **Quote Summary**

## **Discount Summary**

| Program Length         | 60 Months    |
|------------------------|--------------|
| TOTAL COST             | \$284,678.55 |
| ESTIMATED TOTAL W/ TAX | \$284,678.55 |

| Average Savings Per Year | \$6,734.99  |
|--------------------------|-------------|
| TOTAL SAVINGS            | \$33,674.95 |

## **Payment Summary**

| Date     | Subtotal     | Тах    | Total        |
|----------|--------------|--------|--------------|
| Apr 2023 | \$56,935.71  | \$0.00 | \$56,935.71  |
| Apr 2024 | \$56,935.71  | \$0.00 | \$56,935.71  |
| Apr 2025 | \$56,935.71  | \$0.00 | \$56,935.71  |
| Apr 2026 | \$56,935.71  | \$0.00 | \$56,935.71  |
| Apr 2027 | \$56,935.71  | \$0.00 | \$56,935.71  |
| Total    | \$284,678.55 | \$0.00 | \$284,678.55 |

| Quote Unbundled Price: | \$318,353.50 |
|------------------------|--------------|
| Quote List Price:      | \$292,121.50 |
| Quote Subtotal:        | \$284,678.55 |

# Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

| Item           | Description  | Qty  | Term | Unbundled                                       | List Price | Net Price  | Subtotal  | Tax                                      | Total        |
|----------------|--|--|------|---|------------|--|---|--|--------------|
| Program        | e agricer (1997) being the set of the set of a set of the | and a second   |      | and an experiment of the property of the second |            |  | Contract of the second | and a star set of a set                  |              |
| OSP7           | 2021 - OFFICER SAFETY PLAN 7   | 10   | 60   | \$199.99  | \$183.07   | \$176.40   | \$105,840.00  | \$0.00                                   | \$105,840.00 |
| BWCUwTAP       | BWC Unlimited with TAP   | 25   | 60   | \$109.30  | \$98.58    | \$98.58  | \$147,870.00  | \$0.00                                   | \$147,870.00 |
| A la Carte Har | dware  | and the second |      |   | 2.4. 2.34  | and a second | MG CAL  | an a |              |
| AB3C           | AB3 Camera Bundle  | 35   |      |   | \$749.00   | \$674.10   | \$23,593.50   | \$0.00                                   | \$23,593.50  |
| AB3MBD         | AB3 Multi Bay Dock Bundle  | 5  |      |   | \$1,638.90 | \$1,475.01   | \$7,375.05  | \$0.00                                   | \$7,375.05   |
| Total          |  |  |      |   |            |  | \$284,678.55  | \$0.00                                   | \$284,678.55 |

# **Delivery Schedule**

Hardware

| Bundle                       | ltem  | Description  | QTY  | Estimated Delivery Date |
|------------------------------|-------|--|------|-------------------------|
| 2021 - OFFICER SAFETY PLAN 7 | 20008 | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R | 10   | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 20018 | TASER 7 BATTERY PACK, TACTICAL                               | 12   | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 20160 | TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER                | 10   | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 30   | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | - 20 | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 30   | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 20   | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS      | 20   | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS   | 20   | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 22179 | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS            | 10   | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 22181 | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 10   | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK                  | 1    | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK  | 1    | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 71044 | BATTERY, SIGNAL SIDEARM, CR2430 SINGLE PACK                  | 20   | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 74200 | TASER 7 6-BAY DOCK AND CORE                                  | 1    | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 75015 | SIGNAL SIDEARM KIT   | 10   | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 80087 | TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)        | 1    | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 80090 | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7       | 1    | 05/01/2023              |
| AB3 Camera Bundle            | 11508 | MOLLE MOUNT, DOUBLE, AXON RAPIDLOCK                          | 39   | 05/01/2023              |
| AB3 Camera Bundle            | 11534 | USB-C to USB-A CABLE FOR AB3 OR FLEX 2                       | 39   | 05/01/2023              |
| AB3 Camera Bundle            | 73202 | AXON BODY 3 - NA10 - US - BLK - RAPIDLOCK                    | 35   | 05/01/2023              |
| AB3 Camera Bundle            | 73202 | AXON BODY 3 - NA10 - US - BLK - RAPIDLOCK                    | 1    | 05/01/2023              |
| AB3 Multi Bay Dock Bundle    | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK                  | 5    | 05/01/2023              |
| AB3 Multi Bay Dock Bundle    | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK  | 5    | 05/01/2023              |
| AB3 Multi Bay Dock Bundle    | 74210 | AXON BODY 3 - 8 BAY DOCK                                     | 5    | 05/01/2023              |
| 2021 - OFFICER SAFETY PLAN 7 | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 20   | 05/01/2024              |
| 2021 - OFFICER SAFETY PLAN 7 | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 20   | 05/01/2024              |
| 2021 - OFFICER SAFETY PLAN 7 | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 20   | 05/01/2025              |
| 2021 - OFFICER SAFETY PLAN 7 | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 20   | 05/01/2025              |
| 2021 - OFFICER SAFETY PLAN 7 | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS      | 20   | 05/01/2025              |
| 2021 - OFFICER SAFETY PLAN 7 | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS   | 20   | 05/01/2025              |
| 2021 - OFFICER SAFETY PLAN 7 | 73309 | AXON CAMERA REFRESH ONE                                      | 10   | 11/01/2025              |
| 2021 - OFFICER SAFETY PLAN 7 | 73689 | MULTI-BAY BWC DOCK 1ST REFRESH                               | 2    | 11/01/2025              |
| BWC Unlimited with TAP       | 73309 | AXON CAMERA REFRESH ONE                                      | 25   | 11/01/2025              |
| BWC Unlimited with TAP       | 73689 | MULTI-BAY BWC DOCK 1ST REFRESH                               | 4    | 11/01/2025              |
| 2021 - OFFICER SAFETY PLAN 7 | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 20   | 05/01/2026              |
| 2021 - OFFICER SAFETY PLAN 7 | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 20   | 05/01/2026              |
| 2021 - OFFICER SAFETY PLAN 7 | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 20   | 05/01/2027              |
| 2021 - OFFICER SAFETY PLAN 7 | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 20   | 05/01/2027              |
| 2021 - OFFICER SAFETY PLAN 7 | 73310 | AXON CAMERA REFRESH TWO                                      | 10   | 05/01/2028              |

Q-460635-44981.132AS

## Hardware

| Bundle                       | ltem  | Description                    | QTY | Estimated Delivery Date |
|------------------------------|-------|--------------------------------|-----|-------------------------|
| 2021 - OFFICER SAFETY PLAN 7 | 73688 | MULTI-BAY BWC DOCK 2ND REFRESH | 2   | 05/01/2028              |
| BWC Unlimited with TAP       | 73310 | AXON CAMERA REFRESH TWO        | 25  | 05/01/2028              |
| BWC Unlimited with TAP       | 73688 | MULTI-BAY BWC DOCK 2ND REFRESH | 4   | 05/01/2028              |

## Software

| Bundle                       | ltem  | Description                                | QTY | Estimated Start Date | Estimated End Date |
|------------------------------|-------|--|-----|----------------------|--------------------|
| 2021 - OFFICER SAFETY PLAN 7 | 20248 | TASER EVIDENCE.COM ACCESS LICENSE          | 10  | 05/01/2023           | 04/30/2028         |
| 2021 - OFFICER SAFETY PLAN 7 | 20248 | TASER EVIDENCE.COM ACCESS LICENSE          | 1   | 05/01/2023           | 04/30/2028         |
| 2021 - OFFICER SAFETY PLAN 7 | 73449 | RESPOND DEVICE LICENSE                     | 10  | 05/01/2023           | 04/30/2028         |
| 2021 - OFFICER SAFETY PLAN 7 | 73686 | EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE | 10  | 05/01/2023           | 04/30/2028         |
| 2021 - OFFICER SAFETY PLAN 7 | 73746 | PROFESSIONAL EVIDENCE.COM LICENSE          | 10  | 05/01/2023           | 04/30/2028         |
| BWC Unlimited with TAP       | 73686 | EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE | 25  | 05/01/2023           | 04/30/2028         |
| BWC Unlimited with TAP       | 73746 | PROFESSIONAL EVIDENCE.COM LICENSE          | 25  | 05/01/2023           | 04/30/2028         |

## Services

| Bundle                       | ltem  | Description                                       | QTY |
|------------------------------|-------|---|-----|
| 2021 - OFFICER SAFETY PLAN 7 | 20246 | TASER 7 DUTY CARTRIDGE REPLACEMENT ACCESS PROGRAM | 10  |

## Warranties

| Bundle                       | ltem  | Description                        | QTY | Estimated Start Date | Estimated End Date |
|------------------------------|-------|------------------------------------|-----|----------------------|--------------------|
| 2021 - OFFICER SAFETY PLAN 7 | 80464 | EXT WARRANTY, CAMERA (TAP)         | 10  | 05/01/2023           | 04/30/2028         |
| BWC Unlimited with TAP       | 80464 | EXT WARRANTY, CAMERA (TAP)         | 25  | 05/01/2023           | 04/30/2028         |
| 2021 - OFFICER SAFETY PLAN 7 | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 12  | 05/01/2024           | 04/30/2028         |
| 2021 - OFFICER SAFETY PLAN 7 | 80395 | EXT WARRANTY, TASER 7 HANDLE       | 10  | 05/01/2024           | 04/30/2028         |
| 2021 - OFFICER SAFETY PLAN 7 | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 1   | 05/01/2024           | 04/30/2028         |
| 2021 - OFFICER SAFETY PLAN 7 | 80465 | EXT WARRANTY, MULTI-BAY DOCK (TAP) | 2   | 05/01/2024           | 04/30/2028         |
| BWC Unlimited with TAP       | 80465 | EXT WARRANTY, MULTI-BAY DOCK (TAP) | 4   | 05/01/2024           | 04/30/2028         |

# **Payment Details**

| Invoice Plan | ltem     | Description                  | Qty | Subtotal    | Tax    | Total       |
|--------------|----------|------------------------------|-----|-------------|--------|-------------|
| Year 1       | AB3C     | AB3 Camera Bundle            | 35  | \$4,718.70  | \$0.00 | \$4,718.70  |
| Year 1       | AB3MBD   | AB3 Multi Bay Dock Bundle    | 5   | \$1,475.01  | \$0.00 | \$1,475.01  |
| Year 1       | BWCUwTAP | BWC Unlimited with TAP       | 25  | \$29,574.04 | \$0.00 | \$29,574.04 |
| Year 1       | OSP7     | 2021 - OFFICER SAFETY PLAN 7 | 10  | \$21,167.96 | \$0.00 | \$21,167.96 |
| Total        |          |                              |     | \$56,935.71 | \$0.00 | \$56,935.71 |

| Apr 2024     |          |                              | -   |             |        |             |
|--------------|----------|------------------------------|-----|-------------|--------|-------------|
| Invoice Plan | ltem     | Description                  | Qty | Subtotal    | Tax    | Total       |
| Year 2       | AB3C     | AB3 Camera Bundle            | 35  | \$4,718.70  | \$0.00 | \$4,718.70  |
| Year 2       | AB3MBD   | AB3 Multi Bay Dock Bundle    | 5   | \$1,475.01  | \$0.00 | \$1,475.01  |
| Year 2       | BWCUwTAP | BWC Unlimited with TAP       | 25  | \$29,573.99 | \$0.00 | \$29,573.99 |
| Year 2       | OSP7     | 2021 - OFFICER SAFETY PLAN 7 | 10  | \$21,168.01 | \$0.00 | \$21,168.01 |
| Total        |          |                              |     | \$56,935.71 | \$0.00 | \$56,935.71 |

| Apr 2025     |          |                              |     |             |        |             |
|--------------|----------|------------------------------|-----|-------------|--------|-------------|
| Invoice Plan | ltem     | Description                  | Qty | Subtotal    | Tax    | Total       |
| Year 3       | AB3C     | AB3 Camera Bundle            | 35  | \$4,718.70  | \$0.00 | \$4,718.70  |
| Year 3       | AB3MBD   | AB3 Multi Bay Dock Bundle    | 5   | \$1,475.01  | \$0.00 | \$1,475.01  |
| Year 3       | BWCUwTAP | BWC Unlimited with TAP       | 25  | \$29,573.99 | \$0.00 | \$29,573.99 |
| Year 3       | OSP7     | 2021 - OFFICER SAFETY PLAN 7 | 10  | \$21,168.01 | \$0.00 | \$21,168.01 |
| Total        |          |                              |     | \$56,935.71 | \$0.00 | \$56,935.71 |

| Apr 2026     |   |                              | -   |             |        |             |
|--------------|---|------------------------------|-----|-------------|--------|-------------|
| Invoice Plan | ltem  | Description                  | Qty | Subtotal    | Tax    | Total       |
| Year 4       | AB3C  | AB3 Camera Bundle            | 35  | \$4,718.70  | \$0.00 | \$4,718.70  |
| Year 4       | AB3MBD  | AB3 Multi Bay Dock Bundle    | 5   | \$1,475.01  | \$0.00 | \$1,475.01  |
| Year 4       | BWCUwTAP  | BWC Unlimited with TAP       | 25  | \$29,573.99 | \$0.00 | \$29,573.99 |
| Year 4       | OSP7  | 2021 - OFFICER SAFETY PLAN 7 | 10  | \$21,168.01 | \$0.00 | \$21,168.01 |
| Total        | CONTRACTOR OF STREET, S |                              |     | \$56,935.71 | \$0.00 | \$56,935.71 |

| Apr 2027<br>Invoice Plan | ltem     | Description                  | Qty                                    | Subtotal    | Tax    | Total       |
|--------------------------|----------|------------------------------|--|-------------|--------|-------------|
| Year 5                   | AB3C     | AB3 Camera Bundle            | 35                                     | \$4,718.70  | \$0.00 | \$4,718.70  |
| Year 5                   | AB3MBD   | AB3 Multi Bay Dock Bundle    | 5                                      | \$1,475.01  | \$0.00 | \$1,475.01  |
| Year 5                   | BWCUwTAP | BWC Unlimited with TAP       | - 25                                   | \$29,573.99 | \$0.00 | \$29,573.99 |
| Year 5                   | OSP7     | 2021 - OFFICER SAFETY PLAN 7 | 10                                     | \$21,168.01 | \$0.00 | \$21,168.01 |
| Total                    | 0011     |                              | A TAKE A SHARE AND A SHARE AND A SHARE | \$56,935.71 | \$0.00 | \$56,935.71 |

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

## Standard Terms and Conditions

## Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <u>www.axon.com/legal/sales-terms-and-conditions</u>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

## ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

#### Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

2/23/2023

Date Signed

